## **WEST BENGAL NURSING COUNCIL**



## PROGRAMME OF THE WRITTEN EXAMINATION OF ALL CATEGORIES OF THE GNM STUDENT NURSES THEORY PROGRAMME (FEBRUARY - 2019 BATCH )

TO All the Nursing Training School
The P.N.O. / SR. SISTER TUTOR IN-CHARGE / SR. SISTER TUTOR / PRINCIPAL /
VICE-PRINCIPAL / MEDL.SUPDT.-CUM-VICE PRINCIPAL / SUPDT. / NG.SUPDT..........

The THEORY PART of the General Nursing-Midwifery (3 Yrs. & 3<sup>1</sup>/2 Yrs) Examination in FEBRUARY - 2019 candidates appearing from the Recognised Training Schools of West Bengal and Gangtok, Sikkim will be held according to the following programme.

DATE	DAY/S	TIME	YEAR	PAPER/S	SUBJECTS
25 02 2019	MONDAY	10:00 A.M. TO 1:00 P.M.	1st Year	Paper - I	Bio-Science
-		2:00 P.M. TO 5:00 P.M.		Paper - I Paper - I	Medical Surgical Ng I Midwifery & Gynaecology
26 02 2019	TUESDAY	10:00 A.M. TO 1:00 P.M.	1st Year	Paper - 2	Behavioural Sciences
		2:00 P.M. TO 5:00 P.M.	2000	Paper - 2 Paper - 2	Medical Surgical Ng II Paediatric Nursing
27 02 2019	WEDNESDAY	10:00 A.M. TO 1:00 P.M.	1st Year	Paper - 3	Foundation of Nursing
	,	2:00 P.M. TO 5:00 P.M.		Paper - 3 Paper - 3	Mental Health Nursing Community Health NgII
28 02 2019	THURSDAY	10:00 A.M. TO 1:00 P.M.		Paper - 4 Paper - 4	Community Health NgI Child Health Nursing

NOTE: PRACTICAL PART OF GNM EXAMINATION WILL BE START ON & FROM 18th FEBRUARY 2019

Manachi Sala.

SKC: F\excel/GNM Theory Prog.\_FEB-2019

REGISTRAR
WEST BENGAL NURSING COUNCIL

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## **KINDLY NOTE:**

- 1 TO BE FOLLOWED WITH THEORY & PRACTICAL FOR ABOVE EXAMINATION.
- 2 NO CANDIDATES WILL BE ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE.
- 3 ALL THE CANDIDATE'S MUST BE IN SCHOOL UNIFORM IN EXAMINATION HALL.
- 4 ON THE EXPIRY OF THE ALLOTED TIME, THE ANSWER SHEET MUST BE HANDED OVER TO THE INVIGILATOR. NO CANDIDATES WILL LEAVE THE EXAMINATION HALL WITHOUT SUBMITTING THE ANSWER SHEET.
- 5 STUDENTS WHO DISQUALIFIED IN INTERNAL EXAMINATION ARE NOT PERMITTED IN COUNCIL EXAM.
- 6 THE STUDENTS WHO ARE NOT COMPLETED THEIR TRAINING PERIOD WILL NOT BE PERMITTED IN
- 7 BEFORE ENTERING THE EXAMINATION HALL KINDLY TALLY THE STUDENT REGISTRATION RECEIPT & ROLL NO OF ADMIT CARD, IF YOU FIND ANY DISCRIPANCY PLEASE INFORM IMMEDIATELY.
- 8 PRACTICAL EXAMINATION SHOULD BE CONDUCTED AS PER INC'S INSTRUCTION GIVEN IN THE SYLLABUS.
- 9 THE EXTERNAL & INTERNAL EXAMINERS ARE STRICTLY ADVISED TO TAKE ORAL & PRACTICAL EXAM. AS PER DECIDED BY THE WBNC PRACRTICAL PROGRAMME. IF ANY DISCRIPANCY, PLEASE INFORM IMMEDIATELY.
- 10 THE THEORY EXAMINERS SHOULD VEERIFY THE ANSWER SCRIPTS PACKET/S SET NO AS PER APPOINTMENT LETTER ISSUED BY WBNC AND RESULTS SHOULD BE SUBMITTED TO THE COUNCIL WITHIN 15(FIFTEEN) DAYS FROM THEDATE OF RECEIPT OF ANSWER SCRIPTS.
- 11 IN CASE CANDIDATES HAS BEEN CATCHED RED HANDED TO USE UNFAIR MEANS, THAN THE INVIGILATOR OR PRESIDING OFFICER SHOULD INFORM & WITH WRITTEN DOCUMENTS SUBMITTED TO WBNC IMMEDIATELY.
- 12 CANDIDATES ARE REQUIRED TO BRING THEIR OWN PEN, PENCIL AND INK. THE COUNCIL WILL SUPPLY ANSWER SHEET AND ADDITIONAL SHEET IF REQUIRED.
- 13 ON THE CONSECUTIVE DAYS OF THE EXAMINATION, THE EXAMINATION HALL, THE EXAMINATION HALL WILL BE OPENED 15 MINUTES BEFORE THE COMMENCEMENT OF THE EXAMINATION.
- 14 NO CANDIDATE WITHOUT PERMISSION OF THE INVIGILATOR/PRESIDING OFFICER SHALL LEAVE HER SEAT ON THE EXAMINATION HALL UNTIL THE END OF THE EXAMINATION.
- 15 THE EXAMINATION HALL WILL BE OPENED HALF AN HOUR BEFORE THE TIME SPECIFIED FOR COMMENCEMENT OF THE EXAMINATION ON THE FIRST DAY TO ENABLE EACH CANDIDATE TO LOCATE THE ALLOCATED SEATS.
- THE EXAMINATION HALL WILL CLOSED 5 MINUTES AFTER THE COMMENCEMENT OF THE EXAMINATION & NO ENTRY WILL BE PERMITTED WITHOUT THE SPECIAL PERMISSION OF THE PRESIDING OFFICER. IN NO CASE, CANDIDATE WILL BE ADMITTED OR PROVIDED EXAM. MATERIAL/SHEETS IF SHE IS LATE BY MORE THAN 15 MINUTES THE COMMENCEMENT OF THE EXAMINATION.
- 17 ⇒ BEFORE WRITING HIS/HER ANSWER EACH CANDIDATE SHALL WRITE HIS /HER BATCH(YEAR OF ADMISSION), EXAMINATION NAME, ROLL NUMBER & NAME OF SUBJECT ON THE SPACES PROVIDED ON THE FRONT PAGE OF THE ANSWER SHEET AND INCLUDING ADDITIONAL SHEET AS MENTIONED.

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